



# PRESENTATION/EXHIBITION DETAILS

## AMOUNT OF MINIS FOR EXHIBITION (CLASSIC / NEW)

1

2

3

## PLEASE DESCRIBE THE MINIS FOR THE EXHIBITIONS AREA AND SEND US YOUR BEST PICTURES OF IT.

» 1 | Modelname/type, year of construction, condition, characteristics and modifications

» 2 | Modelname/type, year of construction, condition, characteristics and modifications

» 3 | Modelname/type, year of construction, condition, characteristics and modifications

# PRESENTATION/EXHIBITION DETAILS

**PLEASE DESCRIBE HOW YOU WOULD LIKE TO PRESENT YOUR OWN CLUB.  
SEND US PICTURES, SCRIPTS, ETC.**



**HOW MANY PEOPLE WILL BE SUPERVISING THE TENT DURING THE EVENT?**



# PRESENTATION/EXHIBITION DETAILS

**ARE YOU PLANNING ANY SPECIAL ACTIVITIES WITH THE PEOPLE ATTENDING THE EVENT?**



**DO YOU HAVE ANY COUNTRY REPRESENTATION IDEAS?**



**THANK YOU!**